

# NORTH HERTFORDSHIRE DISTRICT COUNCIL



1 November 2019

Our Ref Planning 14.11.19  
Your Ref.  
Contact. Committee Services  
Direct Dial. (01462) 474655  
Email. [committee.services@north-herts.gov.uk](mailto:committee.services@north-herts.gov.uk)

To: Members of the Committee: Councillors Terry Tyler (Chairman), Daniel Allen (Vice-Chairman), Ruth Brown, Val Bryant, Morgan Derbyshire, Mike Hughson, Tony Hunter, David Levett, Ian Mantle, Ian Moody, Sue Ngwala, Sean Prendergast, Mike Rice, Val Shanley and Michael Weeks

Substitutes: Councillors David Barnard, Sam Collins, George Davies, Gary Grindal, Michael Muir, Kay Tart and Tom Tyson

You are invited to attend a

## **MEETING OF THE PLANNING CONTROL COMMITTEE**

to be held in the

**COUNCIL CHAMBER, DISTRICT COUNCIL OFFICES,  
GERNON ROAD, LETCHWORTH GARDEN CITY**

On

**THURSDAY, 14TH NOVEMBER, 2019 AT 7.30 PM**

**\*\*MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL  
AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION  
ON YOUR TABLET BEFORE ATTENDING THE MEETING\*\***

Yours sincerely,

A handwritten signature in black ink, appearing to read 'J Thompson', written over a thin horizontal line.

Jeanette Thompson  
Service Director – Legal and Community

## **Agenda** **Part I**

| <b>Item</b>   | <b>Page</b>        |
|---|--------------------|
| <b>1. APOLOGIES FOR ABSENCE</b>   |                    |
| <b>2. MINUTES - 19 SEPTEMBER 2019</b><br>To take as read and approve as a true record the minutes of the meeting of the Committee held on the 19 September 2019.  | (Pages 5<br>- 16)  |
| <b>3. MINUTES - 17 OCTOBER 2019</b><br>To take as read and approve as a true record the minutes of the meeting of the Committee held on the 17 October 2019.  | (Pages<br>17 - 24) |
| <b>4. NOTIFICATION OF OTHER BUSINESS</b><br>Members should notify the Chairman of other business which they wish to be discussed at the end of either Part I or Part II business set out in the agenda. They must state the circumstances which they consider justify the business being considered as a matter of urgency.<br><br>The Chairman will decide whether any item(s) raised will be considered.  |                    |
| <b>5. CHAIRMAN'S ANNOUNCEMENTS</b><br>Members are reminded that any declarations of interest in respect of any business set out in the agenda, should be declared as either a Disclosable Pecuniary Interest or Declarable Interest and are required to notify the Chairman of the nature of any interest declared at the commencement of the relevant item on the agenda. Members declaring a Disclosable Pecuniary Interest must withdraw from the meeting for the duration of the item. Members declaring a Declarable Interest, wishing to exercise a 'Councillor Speaking Right', must declare this at the same time as the interest, move to the public area before speaking to the item and then must leave the room before the debate and vote. |                    |
| <b>6. PUBLIC PARTICIPATION</b><br>To receive petitions, comments and questions from the public.   |                    |
| <b>7. 19/00950/FP BLACKETT ORD COURT, STAMFORD AVENUE, ROYSTON, HERTFORDSHIRE SG8 7EB</b><br>REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER<br><br>Extension to an existing sheltered housing/retirement apartment block and construction of a new sheltered housing/retirement apartment block to provide a total of 17 number new apartments.   | (Pages<br>25 - 46) |
| <b>8. 19/01748/FP RECREATION GROUND, SWINBOURNE AVENUE, HITCHIN, HERTFORDSHIRE</b><br>REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER<br><br>Area including play equipment bonded rubber mulch safety surfacing, site furniture, 1m high galvanised steel boundary fencing and access pathway from Swinburne Avenue.   | (Pages<br>47 - 58) |

**9. PLANNING APPEALS**  
REPORT OF THE DEVELOPMENT AND CONSERVATION MANAGER

(Pages  
59 - 62)